

The authorized newsletter published **by** and **for** Skyline Plaza residents  
*Electronic delivery by email. Printed copies available in mailrooms.*



**Get Ready to Vote in the June Board Election**  
**Chat with the Candidates in person in May**  
**See Pages 6 and 7 for Info**

***SKYLines is a monthly publication of the Communications Committee of Skyline Plaza. Submit questions, comments, suggestions or items to publish to [spskylines@gmail.com](mailto:spskylines@gmail.com)***

### **Board of Directors**

President – Abbas Farzad

Vice President – Sima Jabbour

Secretary – Robert Beverly,

Treasurer – Jack Daley

Director Hesham Aziz, Director Ibrahim

Hussein, Director Annette Irving,

Director Carol Stevens, Director

Christopher Zampogna

### **Management Office**

General Manager – Lenard Goldbaum

Operations Manager – Juan Cooper

Office Manager – Touria Baskali

Administrative Asst.- Steven Burnett

<http://www.skylineplaza.org/>

**703-379-4843**[office@skylineplaza.org](mailto:office@skylineplaza.org)

### **Community Management Agent**

Klingbeil, Powell, and Alrutz, Inc.

### **Communications Committee**

Carol Romano, Al Brothers,

Ronnie Ginsberg, Barbara Kincaid,

Sue Rabin

[spskylines@gmail.com](mailto:spskylines@gmail.com)

**SKYLines** is published with the approval of the Board of Directors.

Questions about advertising should be directed to the Skyline Plaza Management Office at

**703-379-4843 or by email at**

[office@skylineplaza.org](mailto:office@skylineplaza.org)

*SKYLines* is also available on BuildingLink



### **Emergency Disabled Resident List**

Skyline Plaza Management maintains an **Emergency Disabled Resident List** of persons who are physically unable to use the stairs during an emergency when the elevators may not be used. The Fire Department also refers to this list whenever necessary.

If you are physically unable to walk down the stairs, at any time for any reason, even if it is only a temporary condition, please give your name and unit number to personnel in the management office or the front desk to make sure that the Emergency Disabled Resident List is always up-to-date.



## President's Corner

Dear Neighbors,

We are now in Skyline Plaza's election season. **This is your chance to have a voice in the running of our community.**

I encourage you to pay attention to the flyers and information available on the bulletin boards, in the Election Booklet bios and answers to questions provided by the candidate, and in *SKYLines*.

We have six owners who have agreed to give of their time to participate in this important process and we thank them. To learn more about them, attend the **Chat with the Candidates sessions being offered by the Election Committee on May 15 and May 21.** This is your chance to ask questions so you can make an informed decision.

I also want to express my gratitude to the dedicated Election Committee volunteers who work so diligently to ensure a fair election.

**Remember, it is now your duty to vote!!**

*Respectfully,  
Abbas Farzad, Board President*



*May 11*



**Got a question for the President? Send it to [spskylines@gmail.com](mailto:spskylines@gmail.com)**





**Ibteesam Al Slimawy**  
Real Estate Agent  
Multi-Million Dollar Producer

وكالة العقارات  
أبتسام السليماوي

I am the expert in the Skyline complex and all the areas around- I can help you buy or sell any residential or commercial in VA, MD, DC


Call me for a free consultation & Price assessment

لدينا خبرة كبيرة في مجمع سكاي لاين والمناطق المحيطة يمكنني مساعدتك  
لبيع وشراء اي عقار, سكني او استثماري في فرجينيا , ميريلاند و دي سي  
أصل بي الاستشارة مجانية



**571.225.5652**



 [ibteesam.a@gmail.com](mailto:ibteesam.a@gmail.com)

**KW United**



# Pool Opens Memorial Day Weekend



## Pool Hours

Each season the pool is open at hours specified by the Board of Directors or as circumstances dictate. The pool may be closed due to breakdown, weather conditions or other operational requirements and at the discretion of the pool manger or lifeguard.

## Activities in the Pool Area

- ⚙ Do not take food or other refreshments within 20 feet of the pool.
- ⚙ Do not use glassware anywhere in the pool area.
- ⚙ Use ashtrays only for cigarettes and cigars.
- ⚙ Place refuse in the trash receptacles.
- ⚙ Use headphones if you desire to play radios or tape recorders.
- ⚙ Abusive or profane language, loud shouting or yelling, or breach of the peace will not be tolerated.
- ⚙ Do not spit or blow your nose in the pool.
- ⚙ Diving is not permitted.
- ⚙ Tubes, water wings and similar play equipment are not permitted in the main pool or pool area. Life vests may be used, however, e.g., by children learning to swim when they are accompanied by an adult.
- ⚙ Do not run, push, wrestle, play ball or make undue disturbance in or about the pool area.
- ⚙ Do not sit on the pool ladders and concrete steps to assure clear entries and exits for swimmers.



# Election Updates and Reminders

## Look for the Big White Envelope



The big white envelope containing the Election Book, with info on the candidates, their responses to questions and the ballot comes in May.

Look for it to **arrive no later than May 15.**

**If you do not receive it by May 15, notify the Election Committee at**

[skylineplazaelection@gmail.com](mailto:skylineplazaelection@gmail.com)

immediately in order to get a replacement ballot.

Read the information and vote using the ballot, even if you only vote for quorum.

## Time to Settle Accounts and Verify Your Address

In order to have your vote counted, you need to be sure that:

- ♦ You have settled any debts you may owe the Association. We suggest you check with our management office to ensure their records match yours and settle any disputes prior to the election.
- ♦ You have notified any change in your address with both the office and KPA (Our management company) so they have your correct address.

## Submit Your Votes

Once you have received the Election Booklet and completed your ballot:

- ♦ Mail the ballot in the envelope provided with the Election Booklet in time to be received by June 10 at the latest or
- ♦ Place your completed ballot in the Election Lock Box at the Front Desk anytime up to 7:20 PM on June 11 or
- ♦ Vote in person at the Annual Meeting on June 11 from 7:45 PM to 8:00 PM. **You must provide a picture ID to do so.**

## Election Notice to Owners and Residents

Soon you will receive your packet with election materials. This also means that you may start to receive flyers at your door. These flyers may come from the candidates or from their supporters.

**Please remember that if you want to support a candidate, your flyer must include your name. It is not permitted to sign a flyer with a vague description such as 'residents in support of xxx'.**

Also, per resolution P-10-001, Election Committee members and Association Employees may NOT campaign publicly for any candidate. Please help maintain the integrity of the election. We kindly ask that you do not put any association employee in an awkward position by asking them for their opinion of any candidates.



## Election Updates and Reminders

### Save the Date

## Come **Chat with the Candidates** for the Board of Directors

There will be 2 upcoming opportunities to speak with the candidates in person.

**South Party Room Thursday May 15**  
**7:30 pm – 9 pm**

**North Party Room Wednesday May 21**  
**7:30 pm – 9 pm**



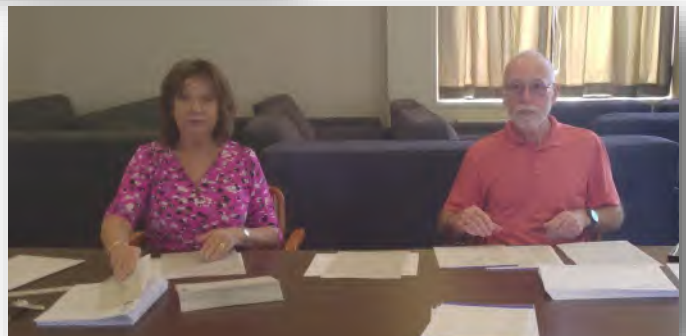
**Be sure to check the bulletin boards and the postings on the easels by the mailrooms to keep up-to-date on all the latest election information.**



# Mailing the Big White Envelopes

On Tuesday, April 29th, a number of community volunteers assisted the Election Committee in preparing the mailing of the election booklet and the ballots. Thanks to all their hard work, all owners should be receiving the election materials shortly.

**If you do not receive it by mid May, contact the election committee at [skylineplazaelection@gmail.com](mailto:skylineplazaelection@gmail.com)**





# April Meetings

## ACPA Committee

### Phase I Renovation:

The ACPA Committee meeting began at 7:08. The first order of business was the review of additional shadings of 3 carpet designs the committee had agreed upon but requested different shadings. Of three carpet samples, the committee chose 2 designs with new shadings, and additional fabrics for the lobby and galley furniture. The designer has ordered the two new carpet samples for display and the fabric swatches and expects to have them to us by our regularly scheduled meeting.

**Landscaping Sub-Committee** - The Landscaping Sub-Committee was provided with a copy of the most recent contract of the landscaper and plan to meet with the GM on particular matters that may be resolved with the assistance and advice of the landscaper, including current and alternative materials that might be used for the playground to keep the mulch from spilling out of the playground. They should have an answer by the May meeting.

**ACPA Role in Reserve Study Project with GM** - The Chair of ACPA updated members on my participation on the Reserve Study Committee, and our work with the GM to identify the items identified in the Reserve Study that require addressing now or which can be extended as we move to strengthen Skyline's finances.

For Instance, Sam Carter who is the Chair of the Recreation Committee and

a member of ACPA will review all of the items listed on the Reserve Study that are related to the Gym and other recreations facilities to advise the GM whether there are items that need repair or replacement.

**Member Inquiries** - Mr. Paiva – Chair of the Landscaping Sub-committee brought up the loss of wrought iron chairs and the safety associated with how they are being taken. The locks and safety issue related to the pool and the potential that chairs are being taken that way and the potential issue of changing all master locks is a matter that will be brought to the Safety Committee.

Several members asked about the work being done by painters because of the scratches and poor appearance of resident hallway doors and elevator frames throughout the building.

## Recreation Committee

Met on April 9, 2025, to review a fun-filled calendar of events. Residents can look forward to Yoga, Bingo, Movie Night, Game Night, Women's Conversation Coffee session, a Ping Pong tournament, and a memorable Winery Trip this month. Don't miss the Cookie Decorating Party and the Teen Dance in May! The committee is also exploring new ideas like an Adult Networking Night on the Pool Plaza, a kids' soccer area, and other monthly gatherings on the Pool Patio. We're working hard to keep Skyline social and active—join us!



**Election Committee** The 2025 Election Season is moving along.

The contract with the League of Women Voters of Fairfax County has been signed.

The candidates have submitted their biographies and answers to community questions for the booklet. A huge thank you to Al Brothers in his tireless work on the booklet. The materials are at the printer. When materials are returned the packages will be assembled and mailed out to all the owners.

We are targeting the assembly in early May. If you do not receive your envelope by mid-May, please be sure to contact the committee for a replacement.

Hopefully everyone has updated addresses so packets will be mailed to the correct address.

We will be holding two meetings we call "chat with the candidates" Any candidate that wishes to participate will be available to answer your ques-

tions or listen to your suggestions. These will be Thursday, May 15 in the South Party Room and Wednesday May 21 in the North Party Room. There will be light refreshments. We hope to see you there.

A list of inspectors on election day has been submitted for the board to review. There has also been a posting asking for other volunteers. If you are interested, please contact the committee for details.

I would also like to remind everyone that per resolution P-10-001, Election Committee members and Association Employees may NOT campaign publicly for any candidate. We respectfully ask the candidates and the owners to help us maintain the integrity of the election by adhering to this resolution.

The next committee event will be Assembly in the North Party Room.

There will not be a committee meeting in May.





Lenard Goldbaum



Juan Cooper

### Management Report

**Stab-Lok Breakers** – Management created an RFP to request engineering firms to submit a proposal to create an RFP, specifications, drawings and go out to bid. Management sent the RFP to 2 known firms, PEG and Becht and one new to management but recommended, Walker Consultants. The proposal will be under old business. Also included in management report section, is an email from your insurance company following up on their critical recommendation. I sent them the engineering RFP to show that Skyline is moving forward.

**Firewall and Wi-Fi** – Management approved the replacement of the email and internet firewall for the office and front desk. Management approved the replacement of the Wi-Fi transmitters for the office, lobby and pool area. The prior firewall was getting close to its useful life and was costing the association ~\$800 per year subscription costs. The new firewall does not have a subscription cost.

**Reserve Study** – Management has started going through the reserve study again to review in-service dates as well as some replacement dates in preparation for the reserve study task force.

**Elevators** – Lerch Bates Consultants have reviewed the proposals of 6 companies for modification and future 5-year maintenance. The costs range from \$5,551,668 to \$8,631,105. For the modernization only the cost is averaging between \$500,000

and 861,000 per elevator. They are recommending to interview the top 2 or 3 bidders, which would be Action Elevator, Kone Elevator and/or Otis Elevator.

### Operations Report

FEA engineering has completed the bid of the final phase of the balcony project tiers 14,15,16 and the north facing wall of the north. The board of directors have been provided with a bid summary letter and summary table of the four vendors asked to participate in the project. Commercial Waterproofing, Inc. (CWI), Simpson Unlimited, Inc. (SUI), Titan Restoration Company (TRC) and Virginia Waterproofing & Masonry, Inc. (VWMI). The board will make the determination which vendor to award the balcony project contract.

Management has been directed to submit two RFP's. The first is for the security company contract and the second is for heating and cooling riser replacements in the north and south towers. This issue was mentioned in management's last report and will be sent out to bid in early April.

Management has advised our contracted pool company Sunset pools to make minor repairs in the Main pool of under 4K. This is in preparation for the upcoming pool season.

House Keeping and maintenance have started their spring cleaning and maintenance of the common areas and will start garage cleaning in May. The lobby roof will also be power washed and cleaned at the same time as the garage clean up.





## Connie Vanderpool,

CRS, ABR, CIPS, SRES, CDPE  
REALTOR®

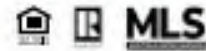
20 + year resident of Skyline Plaza

Cell: **202-262-7062**

email: [connieVRE@yahoo.com](mailto:connieVRE@yahoo.com)

[www.CapitolAreaHomesOnline.com](http://www.CapitolAreaHomesOnline.com)

**SAMSON**  
PROPERTIES



# START WITH ME!

Thinking of *Selling?*  
*Buying? Renting?*

***I Major in Making  
People Happy!***

Skyline Resident for  
20+ Years Experienced  
REALTOR® for 30+ Years.



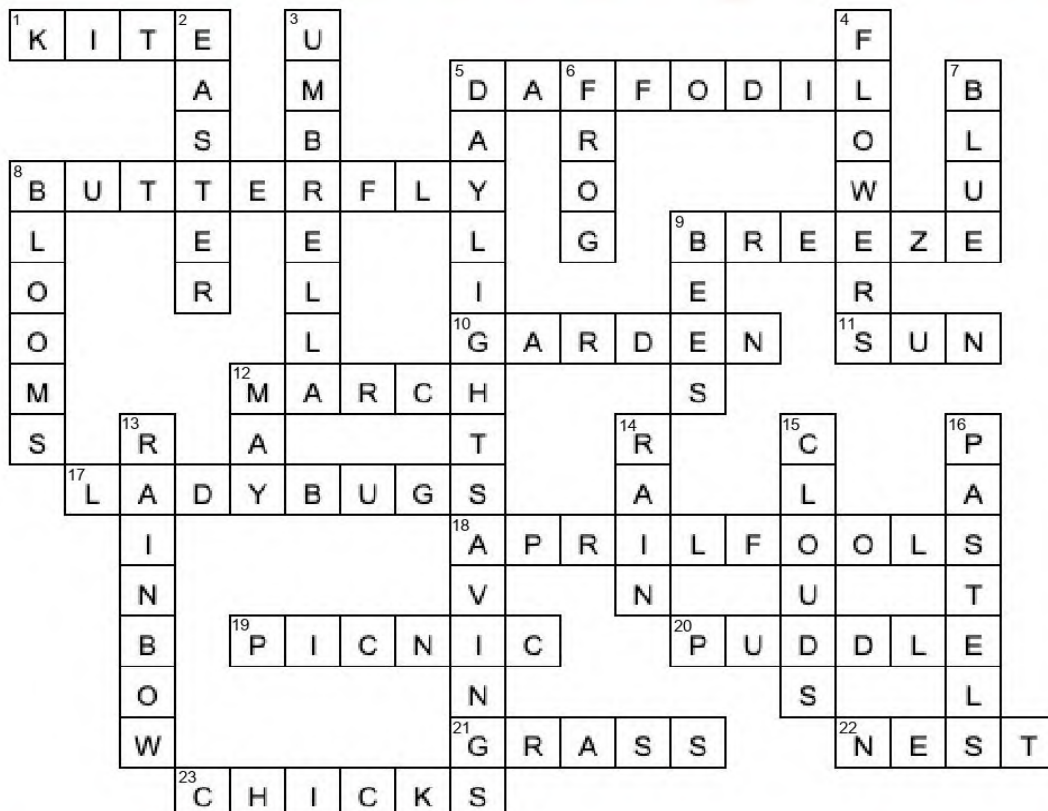
**CONNIE VANDERPOOL**  
*I Sell the Most Powerful City in the World*

*For Concise Information  
Always, CALL*

**Connie Vanderpool,**  
CRS, ABR, CIPS, SRES, CDPE

If your property is currently listed with another Realtor, this is not a solicitation of that listing.

## Crossword Answers—Puzzle on page 17



# Assistance Animals Regulations at Skyline Plaza



As we all know, in order to keep a pet at Skyline Plaza, **the assistance animal must be an approved, documented assistance animal.** A year ago, the board voted unanimously to approve the amended Assistance Animal Resolution, meant to comply with the Service and Support Animal regulations. Some reminders if you haven't yet complied with this policy:

- Residents who need an assistance animal will **require documentation from a licensed physician, psychiatrist, social worker, or similar mental health professional practicing in Virginia**, including their National Provider Identifier (NPI), certifying that the resident meets the definition of a person with a disability, is entitled to a reasonable accommodation under the Fair Housing Act, and that there is a relationship between the disability and assistance provided by the animal.
- A **description, picture and current vaccination records** for the assistance animal must be provided to the office and updated annually.
- Assistance animals will be required to **have a registration tag to be provided by the Management Office on their collars.**
- If a different assistance animal is required, the tag must be returned to the office and the resident will need to follow the process again for the new animal.

And if you have complied, **thank you for following the rules** which keep our community a comfortable place for all residents. Next, a few reminders about the proper conduct for pet owners:



- Keeping the animal **leashed and in control when outside the unit.**
- **Walking the animal off the premises or within the Skyline Plaza designated area for walking dogs.**
- **Collecting any waste**, double bagging it and disposing it only in the trash room on B2 . It must not be dropped in the trash chutes.
- No animal is allowed on the furniture in the common areas.
- Animals must not be left unattended on balconies.
- Animals must be properly groomed and must not be a nuisance to others.
- Violations of these rules will be documented by the office and repeated violations may result in revocation of approval.
- Any damage to common elements caused by animals will be repaired at the animal owner's expense.



# Kids' Puzzle

# SPRING

W	E	X	V	A	R	H	R	E	J	D	O	A	I	W	M
F	A	T	I	F	P	Q	O	L	D	Z	U	L	C	I	J
H	Y	L	I	L	P	A	K	V	C	J	O	H	W	E	C
Q	B	D	E	W	L	D	R	B	V	R	P	E	U	G	R
H	M	Y	E	G	J	I	C	K	C	E	U	T	W	X	O
J	D	B	Q	W	Y	A	L	U	H	B	J	V	I	N	C
C	A	P	N	A	E	T	U	I	W	J	T	Y	L	L	C
T	Y	V	F	A	B	C	V	J	E	R	R	F	D	A	T
R	Q	L	L	A	S	U	N	N	Y	S	K	A	F	X	T
J	S	P	H	M	M	Z	A	V	N	O	S	I	L	U	C
B	F	X	R	A	N	P	S	T	H	P	C	M	O	Q	V
P	K	R	Y	S	U	J	E	D	I	H	G	G	W	Y	M
F	P	K	O	W	H	W	Z	L	B	T	Z	D	E	B	R
F	E	R	S	G	O	E	U	F	V	B	V	M	R	T	H
J	J	F	P	X	Y	T	G	H	E	R	R	Z	S	R	O
D	X	J	Q	Q	A	B	P	A	B	X	M	O	L	A	J



FROG  
PARK  
TULIPS  
WILDFLOWERS



LILIES  
SUNNY  
WET



# Mothers' Day Events in the Area



## **Mother's Day Tea at Tea with Mrs. B**

**Sun May 11, 2025 1:00pm to 5:30pm ET**

**Age:** 3 and up

**Price:** \$78

**Location:** [136 W Jefferson St. , Falls Church, VA, 22046](#)

[202-448-2930](#)

Enjoy a decadent Mother's Day tea service with dainty savories and desserts. Wear your Sunday best and they'll care of the rest—hats, fascinators, tiaras, baubles, and bows.

The maximum group size is six people.

## **Mother's Day Kids and Family Festival at Shipgarten**

**Sun May 11, 2025 12:00pm to 6:00pm ET**

**Age:** All ages

**Price:** Free (plus the cost of food and drinks)

**Location:** **Shipgarten** [7581 Colshire Dr, McLean, VA, 22102](#)

[\(703\) 712-7481](#)

Celebrate Mother's Day with Wonder Woman, a Taylor Swift lookalike, and Princess Ariel at Shipgarten. Enjoy FREE face painting and arts and crafts, live music, great drinks, moon bounces, and a full outdoor playground . Dogs are welcome, whether on-leash or in the off-leash dog park, and can enjoy Pup Cups and Kongs filled with peanut butter.



# RECIPE

## Spring Pasta Salad

### Ingredients

- 10 oz. uncooked Hy-Vee large shell pasta (3-1/2 cups)
- 2 c. cucumber
- 1 ½ c. sliced radishes
- 1 c. chopped green bell pepper
- ¼ c. diced sweet yellow onion
- 1 c. peeled, sliced carrots
- ¾ c. reduced-fat mayonnaise
- ⅓ c. Hy-Vee sugar
- 1 tsp. Fresh dill
- 1 tbsp. Hy-Vee white vinegar

### Directions

- Cook pasta according to package directions. Rinse and drain in cold water.
- In a large bowl combine cucumber, radishes, green bell pepper, onion, carrots and cooked pasta.
- In a medium bowl stir together mayonnaise, sugar, dill and vinegar. Stir into pasta mixture, tossing gently to coat.
- Cover and refrigerate several hours before serving.

If you have a recipe to share, please send it to [spskylines@gmail.com](mailto:spskylines@gmail.com)

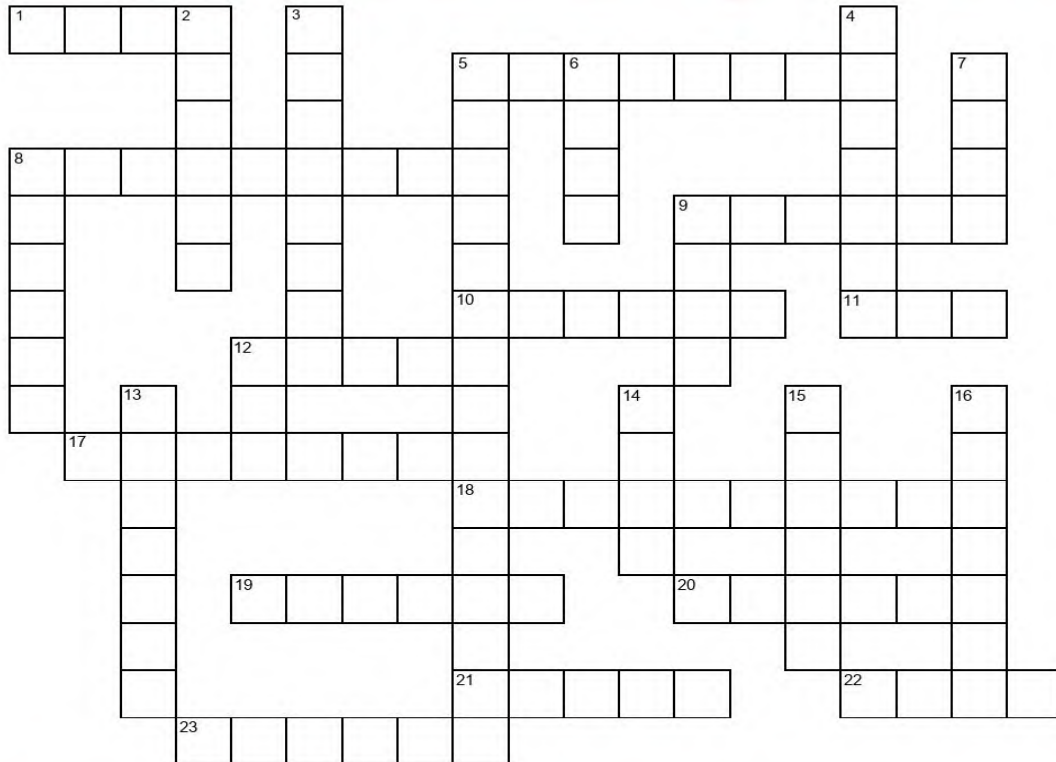
## Please Do Not Feed the Pigeons!



Please do not leave food for the pigeons on your balcony. This encourages birds to flock around the building and use your neighbors' balconies as restrooms.



# Spring Crossword Puzzles



## ACROSS:

1. Toy that flies in the wind, attached to a string.
5. Yellow spring flower.
8. Winged insect that emerges from a chrysalis.
9. A gentle wind.
10. A place where people grow flowers or vegetables.
11. Star that provides light and warmth.
12. The first month of spring.
17. Lucky red beetles with black dots.
18. Holiday when people pull pranks and make jokes.
19. A meal you have outside on the grass.
20. Small pool of water.
21. A green lawn covering.
22. Home for birds.
23. A name for baby birds.

## DOWN:

2. A spring holiday when you might hunt for eggs.
3. Item that shelters you from the rain.
4. Plants with petals.
5. What it's called when the clocks "spring forward".
6. It's what a tadpole turns into when it grows up.
7. The color of the sky.
8. Another name for flowers.
9. Insects that pollinate flowers and make honey.
12. Spring month containing Mother's Day.
13. Multi-colored arc caused when light is refracted through water droplets.
14. When water droplets fall from the sky.
15. Sometimes these hide the sun.
16. Colors that are soft and muted.



# Farmers' Markets in the Area

## Fairlington Farmers Market

Fairlington Community Center  
3308 S. Stafford Street, Arlington, VA 22206

Open Sundays, 9 am – 1 pm  
May 4, 2025 – November 23, 2025  
Rain or Shine

## Old Town Farmers' Market

Market Square, 301 King St.  
Saturdays, 7 a.m. - Noon  
Open year-round  
Free parking in the Market Square garage during  
Farmers' Market hours  
No pets allowed during the Farmers' Market



## The Market at Southern Towers

4901 Seminary Rd.  
Saturdays and Sundays, 7 a.m. - 1 p.m.

## Four Mile Run Farmers' & Artisans Market

4109 Mt Vernon Ave.  
Sundays 9 a.m. - 1 p.m.  
Accepts SNAP/EBT (Food Stamps)



# May 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Policies	2 Exterminator	3 Yoga
4	5 Exterminator	6	7 North Shut-Off	8	9 Exterminator	10 Yoga
		ACPA	Election	Safety		Cookie Party
11 Happy Mother's Day	12 Exterminator	13	14 Exterminator	15	16 Exterminator	17 W Coffee
		Communication	Recreation	Election Chat	Movie Night	Yoga
18 Bingo	19 Exterminator	20 Finance	21 Election Chat	22	23 Exterminator	24 Yoga
25 Game Night	26 Exterminator	27	28 South Shut-Off Board Meeting	29	30 Exterminator	31 Yoga

## Calendar Categories

Board Meetings	
Committee Meetings	
Cancelled Meetings	
Community Events	
Exterminator	
Water Shut-Off	

### Front Desk Phone Number

703-379-2010

### Maintenance Phone Number

703-778-4355

### Management Office

703-379-4843

The Management Office is open from 9:00 am – 5:30 pm Mondays through Fridays. The office stays open until 7:00 pm every Tuesday, to give residents some extra time to stop by. If you would like to sign up for the exterminator, you can do so either by contacting the Front Desk or Cynthia, our Resident Coordinator.

The New Exterminator Company will be visiting the property three times a week - Monday, Wednesday & Friday. On Mondays, they will treat the South Bldg., Wednesdays the North Bldg. and Fridays they will treat units in both buildings.



**Morning Walks** - The Recreation Committee has organized a regular morning walk every Monday and Wednesday morning. They will meet in the lobby at 8:30 AM.

The calendar is subject to change. The office will be sending out emails with more information regarding the community events.

# May

## Committee Meetings / Community Events

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### **Thursday May 1, 2025**

Policies & Procedures Committee Meeting @ 7:30 PM in the South Party Room

### **Tuesday May 6, 2025**

ACPA Committee Meeting @ 7:00 PM in the South Party Room

### **Wednesday May 7, 2025**

North Building Water Shut Off @ 9:00 AM - 1:00 PM

*Election Committee Meeting @ 7:30 PM in the South Party Room - Cancelled*

### **Thursday May 8, 2025**

Safety Committee Meeting @ 7:30 PM in the South Party Room

### **Saturday May 10, 2025**

Cookie Decorating Party @ 1:00 PM in the South Party Room

### **Tuesday May 13, 2025**

Communications Committee Meeting @ 7:00 PM in the North Party Room

### **Wednesday May 14, 2025**

Recreation Committee Meeting @ 7:00 PM in the South Party Room

*(Continued on the next page)*

# May

## Committee Meetings / Community Events

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### **Thursday May 15, 2025**

Chat w/Candidates @ 7:30 PM in the South Party Room

### **Friday May 16, 2025**

Movie Night - "The Little Mermaid" @ 7:00 PM in the North Party Room

### **Saturday May 17, 2025**

Women's Coffee & Conversation @ 9:30 AM in the South Party Room

### **Tuesday May 20, 2025**

Finance Committee Meeting @ 7:00 PM in the South Party Room  
(Residents can attend either in person or via Zoom)

### **Wednesday May 21, 2025**

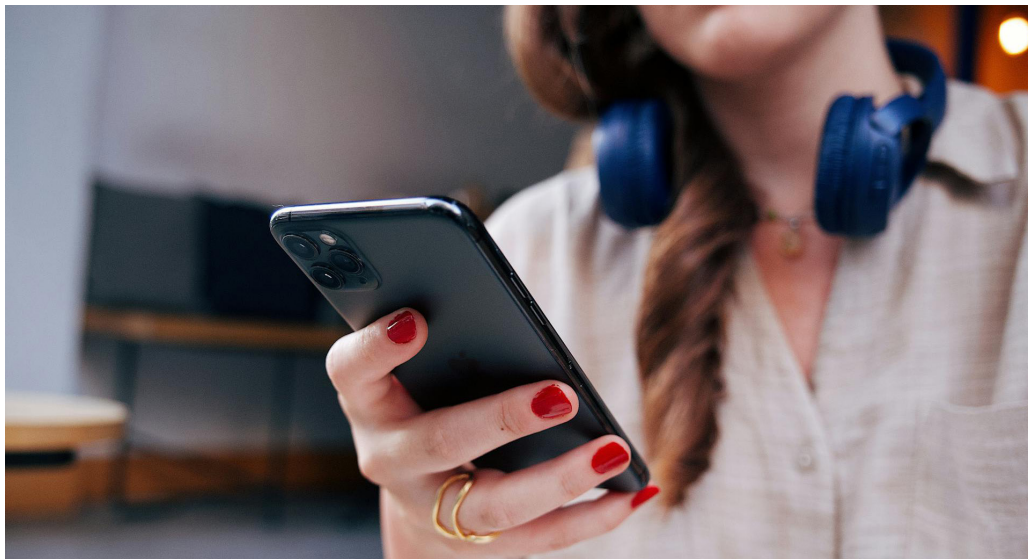
Chat w/Candidates @ 7:30 PM in the North Party Room

### **Wednesday May 28, 2025**

South Building Water Shut Off @ 9:00 AM - 1:00 PM

Board of Directors Hybrid Meeting @ 7:00 PM South Party Room  
(Residents can attend either in person or via Zoom)

*All Residents are welcome to attend meetings and events.*



# COOKIE DECORATING PARTY!

Saturday May 10, 2025 @ 1:00 PM in the South Party Room



Come join the Recreation Committee and make cookies  
for Mother's Day!

There is a sign-up sheet at the front desk.



The monthly Bingo night has been rescheduled to  
Sunday May 18th in observance of Mother's Day.



***Wishing a wonderful Mother's Day to  
all of the mothers in our community.***



**"A mother's love is the fuel that enables  
a normal human being to  
do the impossible."**

*Marion C. Garretty*

**Movie Night**  
**Friday May 16, 2025 @ 7:00 pm**

**North Party Room**

Skyline Plaza Recreation Committee Presents:



This event is for **Skyline Plaza Residents only**. Please make sure to bring your resident ID's (including ID's for any children). Children must be accompanied by their parent. There is a sign-up sheet at the Concierge Desk, we ask that residents sign up by midnight of May 15, 2025.

<https://www.youtube.com/c/ElenaGorbounova>

Visit and subscribe to my YouTube channel!!!!...



**RE/MAX**  
**ALLEGIANCE**



At "Skyline Connection", affiliated w/ **RE/MAX Allegiance**, I am a **Realtor Broker**. My Track Record continuously shows that 99% of my listings **were sold at or above listed price** in 10 Days or less. Skyline has been my niche market since 2005 & I have helped more than 1000+ owners in the Skyline Subdivision. I pair Hard Work with Heart as demonstrated by the reviews from your neighbors. - Also, visit my website: [www.YourSkylineConnection.com](http://www.YourSkylineConnection.com) to read over my 1,000+ success stories & video clips ...And then Contact me! [ELENAYSC@GMAIL.COM](mailto:ELENAYSC@GMAIL.COM) or text (703-625-7888)

MULTIPLE LISTING SERVICE  
**MLS**



**2024**  
**FIVE STAR**  
REAL ESTATE AGENT



**Elena Gorbounova**  
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My clients have used the services of CTN for many of their Settlement needs!



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